RELIGIOUS INTELLIGENCE.

Ministerial Movements-Chat by the Way.

Synagogue Worship-The Ministry of Affliction.

PROGRAMME OF SERVICES.

At Washington square Methodist Episcopal church this evening the Rev. William Lloyd will consider "Jacob Wrestling with the Angel." In All Sainis' Protestant Episcopal church the Rev. W. M. Dunnell will minister this morning and evening,

The great want of the day, according to Rev. George D. Pheips, of Allen street Presbyterian church, is "A Man for the Time." He will therefore call for one this

In Blocker street Universalist church this morning lev. C. P. McCarthy will expound "Our Creed and What Blands For." In the evening he will abswer the usstion, "Can These Dry Bones Live?" Farewell ser-

"Class Meetings" will be considered this morning in leekman Hill Methodist Episcopal church and "Watch-liness" this evening, by Rev. W. H. Thomas. The Rev. Goyn Talmage will preach this morning and

wening in the Brooklyn Tabernacie.

In the Charch of the Holy Trinity the Rev. W. Hamptone will conduct a Bible reading this afternoon and tev. S. H. Tyng, Jr., will preach morning and even-

norning by Rev. J. M. Puliman and "Cast Into Outer Darkness" this evening in the Church of Our Saviour, Rev. W. W. Andrews will explain "The Only Church Revival Predicted in the Apocalypse" this evening in

the Catholic Apostolic church.

Rev. H. S. Chapin will preach, morning and aftertion, in Canal street Presbyterian church.

Dr. J. B. Flagg will preach at both services to-day in

Christ church (Protestant Episcopal).

Dr. Armttage will preach this morning in the Fifth evenue Baptist church, and in the evening Dr. Peltz and others will address the Sunday school.

"Jesus Only" will be held up by Rev. Mr. Rowell this ning, and "Christ Calling and Leading" this evening in the Free Baptist church.
"That Mighty Hail Storm Forotold in Prophecy" will

be invoked this afternoon by Bishop Snow in the Uni. Rev. J. H. Lightbourn will preach in Seventeenth

street Methodist Episcopal church this morning on "Christian Experience," and in the evening a sermon

Rev. J. Spencer Kennard preaches, morning and evening, in the Pligrim Baptist church.

In St. John's Methodist Episcopal church the Rev. J.

M. King will preach, as usual, to-day.

In St. Luke's Methodist Episcopal church the Rev.

P. Abbett will preach this morning and avaning.

W. P. Abbott will preach this morning and evening. Rev. J. E. Searles will preach in Willett street Meth-

Roy. J. E. Scarles will preach in Willott street Meth-edist Episcopal church this morning and evening. The Rey. W. B. Merritt will minister to the Sixth avenue Reformed church at the usual hours to-day. The Madison avenue Reformed church will be minis-tered to this morning by Rev. C. H. Payson. In the Laight street Baptist church the Rev. H. W-

napp will preach this morning on "The Power of aristian Influence" and in the evening on "Memory

Christian Induence" and in the evening on "Memory an Element in the Woe of the Lost."
"Popular Preaching" and the "Lord's Supper" will be considered in Plimpton Hall to-day.
Dr. Jeffrey, of Brooklyn, will preach in Stanton street Baptist church this morning and Rev. W. H.

ln the tabernace Baptist church the Rev. R. S. facArthur will preach this morning and Rev. R. B. Keisay this evening.

The Rev. Chauncey Giles will present to the Swedenborgian church this morning "The Holy Spirit as an

Albro's praise and prayer meetings are still continued with good success at his house in West Thirty-sixth street every Friday evening.

Bishop Cummins will preach and administer the rite of confirmation this morning in the First Reformed

ne service this morning, as usual, in the Greek

"The Furnace of Affliction" and "The Uplifted

Every afternoon this week (except Saturday) Miss ogan and Miss Beard, of England, will conduct services in the Chapel of the Holy Trinity, and every even-

ing Rev. S. H. Tyng and Rev. W. Humpstone will carry an revival services. A chorus, led by Theo. E. Perkins,

Marcy avenue Baptist church, Brooklyn, this morning, In the Church of the Holy Apostles this morning the Rev. B. E. Backus will preach, and in the evening Rev. C. T. Woodruff, of the Protestant Episcopal City Mis-

Rev. W. T. Sabine will preach in the First Reformed

Episcopal church this evening. Rev. George Howell will preach in the Second Reformed Episcopal church in the morning and Bishop Cummins in the evening. The Bishop will also administer the rite of confirma.

Henry Evans will discuss "Shakespeare as a Social organ" this afternoon, and T. B. Wakeman "Logic and

Organ" this afternoon, and T. B. Wakeman "Logic and the Isms" this evening, in Science Hall.

In the Church of the Dissiples this morning the Rev. Scorge H. Hepworth will speak about "The Gift of the Holy Ghost," and in the evening about "Beautiful Garments." To-motrow evening his discourse will be on "Prayer;" Tuesday, "Prayer Answered;" Wednesday, "The Vision of Jacob's Ladder;" Thursday, praise meeting, and Friday evening, "The Passover." Mr. Thatcher will lead the singing every evening.

In the Church of the Heavenly Rest divine service

will be held to-day at the usual hours.

Mrs. Stoddard will give a materialization stance this

evening for such Spiritualists as may attend her rooms in Sixth avenue.

The Hippodrome services have been transferred to Association Hall, where they will be carried on every

alternoon by ministers of various churches in the city.

Evening meetings will commence to-morrow, lasting one hour, to be followed by inquiry meetings. Dr. Ewer will preach this morning and evening in St. Ignatius' Protestant Episcopal church.

CHAT BY THE WAY The peculiarity of faith is that it makes a man strong in purpose. To doubt your own ability or the value of

your enterprise is a sure prophecy of failure.

A great many people are like the Irishman who standed the artist to paint him standing behind a tree where he could not be seen. They are ready to be ians, but they don't want any one to know it. They are generally successful in the latter part of their

they want to carry their pet vices with them. They don't know what it means to be wholly saved. If God will save them their own way they are ready, but if He will save them only in His own way they hesitate. They are like the butcher who tried to kill half a sheep at a time and signally failed.

We ought to be patient with others, since God is so attent with us. We ought to forgive others, since

bearts. While they are right everything is right; when they are wrong earth, heaven and life lose their beauti-Man is a gregarious animal, and delights to be alone

only when he is melantholy or hopelessly in love aven then he would like a sympathizing friend with whom to talk the matter over. Cowper was quite

right whon he said—

I praise the Frenchman, his remark was shrawd—
lious sweet, how passing weet it solitude ;
lious reach the still a friend in my retreat,
When I may whisper, suitude is sweet.

In view of the said demoralization which seems to
run riot with our political life it might not be amiss to

recollect that corruption is the old age of a nation. When public officers seek the good of the people, scorn the bribe and administer justice to friend and foe alike, the nation is well defended, but when they enrich themselves the public grow poer. Garriek has a strong line in the prologue to one of his plays which we may ponder with profit—

Corrupted freemen are the worst of slaves.

Mr. Moody was exceedingly tender in his farewell to the workers at the Hippodrome. His heart must be full of sympathy, for at every pathetic story told by the several speakers the first to cough uncestly, then to cover his eyes as though the sun were too glaring, and last to resort for relief to his handkerchief, was the great evangelist. No one will forget the way in which he said, "I do not like to say goodby. I'll bid you all good night, and I'll meet you in the morning." which he said, "I do not like to say goodby. I'll bid you all good night, and I'll meet you in the morning."

A Baptist church in Genesce county refused to give its pastor a letter of dismission, but preferred to excommunicate him because. I thought "the Lord's table belenged to the Lord's people," and not to Baptists only. This looks like "zeal without knowledge," and seems to lack that element of "charity" which is regarded by the Scriptures as somewhat important.

The Bishop of Poictiers said recently in an elequent address that the whole problem of the stability of the French government depends on whether it shall determine "to be a Christian or a non-Christian nation." It is religion that creates a public opinion in favor of justice and keeps it alive after it has been deated. The Church is the hub of the wheel, without which the spokes and tire cannot be kept in place.

The people of Rome ought to be profoundly relig-

The people of Rome ought to be profoundly religious, though from recent police reports we are led to think them no better than other folk. In the Eternal City there are 350 churches and a countless host of priests and brothers, who extend consolations and dis-burse chafity. If the Romans are not good it must be

burse charity. If the Romans are not good it must be because they are determined to be bad.

Nothing could be more creditable than the recent action of the Archbishop of Bosten in the purchase of the Boston Filed. A great many laborers and people of moderate means had intrusted their savings to Mr. Donahue, who, from unfortunate speculations, failed. The confessional brought to light a vast deal of suffering and sorrow on the part of those who had lost their little all. The Archbishop immediately passulated for ing and sorrow on the part of tables who had less that hit call. The Archbishop immediately negotiated for the Boston Filos, bought it and proposes to run it in such a way that these loans will all be paid back, with interest. It makes but little difference by what name such a man is called or to what church he belongs, he is a Christian of large stature, and one such act is worth all the "apologies" for Christianity that were ever written.

at the laying of the corner stone of a Presbyterian church. To be sure, it all happened in Boston, whose religious orbit is so eccentric that no predictions con-cerning it can be made, but still the fact is alarming. Unless we are more careful and stick to the old land-marks more closely it will not be many years before the clergy will forget their poculiarities and become brethren. It really seems as though Christians are be-ginning to love each other, and the old thumbscrews of denunciation were destined to find a resting place on

the shelf of some museum of corrosities.

It is not quite sage enther to be too old or too conceited. "How old may you be?" said one to a noted Pantheist. "As old as creation," was the somewhat haughty reply. "Ah! then you must have been in the Garden at the moment of the great tragedy when Adam fell?" "Assuredly, I was," was the reply. "Well, I have heard that there was a third personage

there, but I confess I didn't know it was you!"

At Bayeux dwelt an old woman who fairly won the name of Mother Devil, by which she was known. She name of Mother Pevil, by which she was known. She was ugly, glattonous, lazy and thoroughly hateful. Some good priests determined to convert her, but they received only blasphem'y for their pains. At last Father Germain discovered that she had a cur almost as ugly as herself, of which she was very fond. He petted the dog and at last won the old woman's heart, and since that time the villagers insist that the bardest heart has some soft place in it, and if the right means are used

every soul may be saved.

The revival meetings at Association Hall are not a marked success. The clergy are too busy in gathering together the results of the great movement to give together the results of the great movement to give much time to a work that promises so little. Moody could make the ministers forget their parishes for awhile, and draw them from their several fields to be-come the lieutenants of a great chieftain in a decisive battle; but when the general-in-chief departs it is natural that each officer should go back to his own command and look after the interests of his battailon or company. Now let there be a revival in every church and the work so well begun, will go bravely on.

When the call was made for a union praise and prayer meeting at Rev. Dr. Burchard's church, some three months ago, it was not approsed that the people were so hungry and would come out in such large numbers to partake of the spiritual food which was offered to them. But from the beginning there seemed to be an earnest seeking after religious truth by the people. Many conversions have been made of those who had ot attend any church. These meetings were a novelty to them. They went to listen to the singing of Sankey's hymns, their hearts were touched, and they were prepared to receive the words spoken by the leaders of propared to receive the words apoken by the leaders of the meetings. And while a few Christians have taken a great interest in this work the majority have done nothing. Many who in their own churches participate actively in all meetings are silent in these, when a word to those near them, who perhaps have steeped in through curiosity, might lead to their salvation. A lady who was recently converted in one of those meetings was the means of bringing nine others to the Saviour, and all were received into the fellowship of the Church at the same time. Many instances might be related where the new converts are working harder for their Master than those who have been in His service for years. These meetings are often so tender and emotional that scarcely a dry eye can be seen in the church. They have been changed around from Sabbath to Sabbath in the different churches of the Ninth ward, and notwithstanding the presence of Moody and Sankey here those union meetings have never flagged in interest no been neglected by the different pastors, who have fell a sort of personal regard for their sproper conduct and results.

here those union meetings have hever lagged in interest nor been neglected by the different pastors, who have felt a sort of personal regard for their eproper conduct and results.

The meeting last Sabbath was large and interesting, and as usual an overflow meeting was held. The Rev. Mr. Page of West Elevonth street Prosbyterian church led the regular, and Mr. Bogardus, a layman, the overflow meeting. The pastors were present and took park. The chorts from different churches sang several of Sankey's hymins. Recent converts from the Hippodrome were present and gave interesting experiences, and regular attendants say that it was the best meeting of the entire series. The pastors leit so good over it they held a consultation subsequently and decided to held an extra service next Thursday evening in the Central Methodist Episcopal church, Seventh avenue, near Fourteenth street, Rev. C. S. Haveneyer, pastor, and the continuance of the service longer will depend on its reception next Thursday. The several pastors of the neighborhood will take part in the proceedings and an inquiry meeting will be opened at the close if a necessity therefor shall appear.

Under the auspices of the same Christian laymen who started this Sunday aiternoon meeting, a meeting for young men is carried on in the lecture room of the Union Reformed church in Sixth avenue, near Amity street, which has already proved eminently successitul. At their last meeting Saturday evening many recent converts spoke, and the from was crowed and the services intensely interesting. A noonday meeting which has been carried on in Mr. Page's schurck for some time has increased in nambers and interest since the Hippodrome meetings ceased, though they were well sustained believe. The meeting thus afternoon will be held in Dr. Burchard's church, West Thirteenth street, at four o'clock. A noonday meeting is carried on also at No. 277 Greenwich street, in a hall hired and fitted up by a few Christian merchants of the neighborhood. It has been in operation since the l

DELEGATES TO GENERAL CONFER-ENCE.

The delegates to the General Conference of the Meth-dist Episcopal Church (which meets in Baltimore to-norrow) from this State, New Jersey and near by are

morrow) from this State, New Jersey and near by are as follows, by Conferences:—

New York — Ministers — C. D. Fors, H. B. Ridgaway, M. D.C. Crawford, J. Miley, J. Y. Bates, R. Wheatley, Reserves—A. K. Sanford, L. H. King. Lay—G. G. Decker, J. B. Cornell. Reserves—E. L. Fancher, H. C.

New York (East). - Ministers D. Curry, J. M. Buck ley, A. S. Runt, G. H. Goodsoil, M. Scudder, Reserves—L. S. Weed, G. F. Kettell, Lay—D. Hoyt, G. G. Reynould, Reserves—J. French, J. Spinney, Newara.—Ministers—J. F. Rurst, R. L. Dasniell, L. R. Dunn, J. N. Fitzgerald, Reserves—A. L. Brice, J. T. Crane Lay—G. J. Ferry, S. B. Ransom, New Jersey,—Ministers—J. R. Graw, E. Green, T. Hanon, C. W. Heisler, Reserves—D. P. Kidder, D. H. Shick.

Hair On, C. Shick.

WYOMING,—Ministers—R. Nelson, J. G. Eckman, W. H. Olin, H. Wheeler. Reserves—W. G. Queal, G. R. Hair. Lay—Payne Pettilone, H. G. Prindle. Reserves—G. E. Palen, C. D. Hammond.

NORTHERN NEW YORK.—Ministers—S. Call, J. S.

ngham, R. C. Bruce, W. R. Cobb, G. Baker, Reves—T. D. White, S. O. Barnes.

PHILADELPHIA.—Ministers—R. M. Hatfield, W. J. Paxo, J. F. Chaplain, W. B. Wood, G. F. Turner. Reves—J. Todd, W. H. Elliott, Lay—T. W. Price,

ster.
Transung. — Ministers—S. H. Nesbit, C. W. Smith, fornor, R. I. Miller, H. Miller, I. C. Pershing. Reves—S. M. Hickman, J. Williams. Lay—J. F. W. ite, C. Aultman. Reserves—P. H. Laufman, C. N. Allen.

Baltinorn.—Ministers—J. P. Newman, J. Lanahan,
G. W. Cooper, L. F. Morgan. Reserves—W. F. Speke,
W. Downs. Lay—T. R. Carskadden, Dr. A. Hartman.
A mission convention will be held during the Conference on May 10, when addresses will be delivered by
delegates from all parts of the world.

SYNAGOGUE WORSHIP.

THE MINISTRY OF AFFLICTION AND DISEASE SERMON BY REV. DR. DE SOLA MENDES.

Before engaging directly in his sermon yesterda morning Dr. Mendes called the attention of the cor merning Dr. Mendes called the attention of the con-gregation in Forty-lourth street synagogue to an in-vidious report that had been published in a provincial Jewish paper concerning the standing of the congrega-tion. This congregation has recently decided to shorten its Sabbath services and to allow boys ad-mitted to bar-mitzvah to recite prayers and portions of the law in English, instead of making it peremptory, as heretofore, for them to do so in Hebrew. In the correspondence referred to these changes are treated as reforms, and the writer states that the progress of reform is such that an orthodox congregation canno-exist here. And this congregation is connected with that statement. It is a matter about which Shaaray Tella is very sensitive, and Dr. Mendes deemed it prope to make a public protest in this manner, though he ha been personally complimented by the writer.

But passing to the lesson of the day and to the sub

ject of his remarks, he said it seemed strange to a great many that the Jewish law should have so much to say about diseases and health. But the Roman adage, "A sound mind in a sound body," was known before it gained currency there. And it became neces-sary that the people of Israel should observe the comnandments and statutes of the Lord, and do them in the care of health as in anything else. That leprosy should be so prevalent among them any one conversant

mandments and statutes of the Lord, and do them in the care of health as in anything else. That is prosyshould be so prevalent among them any one conversant with the climatic changes and the dietary customs of the country will readily understand. But there are special reasons why such sanitary precautions should be taken against the plague of leprosy. An Egyptian historian says the Israelites were driven out of Egypt because they were a leprous race. This differs from the Scriptural statement of the reason and manner of their exodus. But Dr. Mendes showed that the hard labor they endured and the Afflictrons AND oppurssions. That they were subjected to must have tended to disease, and then the sudden change of sir, of living, after their exodus, developed it. Modern observation and science, he remarked, have pointed out the wisdom of the mind that directed Moses in his decisions on this general subject. Moses does not attempt to give an account of the disease of leprosy, but he sets forth certain laws for those who are afflicted with it. The separation of lepers from the lamiliar intercourse of social life was observed in all ages and countries. The disfiguration of its victims, the sight of lepers, with logs rotting off, eyes falling out, &c., must have in spired supreme horror and disgust. But the impression prevails very largely that this disease is a superhuman stroke for sins committed. If it be a common means of punishment why are there portions of Asia exempt from it? And yet there is a color of truth in this view. The contumney of Miriam and the tenerity of Uzzah were punished with this dread affliction. And it was declared that for 'the murder of Amore Josh's children should never be free from leprosy. But the Persians and the Greeks were familiar with this disease in their countries, and in China at the present day it is spoken of as a punishment for sim. But more civilized nations taxe a different view of it. We should take a broader view of it, and of all afflictions and diseases, and then we shall f

His love He chastens and tries in the furnace of affliction.

Then, again, afflictions are like antidotes to certain poisons. Pride is a plant which grows in prosperity and which only adversity can destroy. Pharaoh in his pride and baughtiness presents a different picture to the same monarch standing and weeping over his dead. Afflictions show us our dependence on God. In prosperity we are all mighty men, but in adversity we are ready to conleas that we never knew what prayer was until we lost such and such things and objects of affection. Happy, indeed, are they who can draw lessons of love and devotion to God from the afflictions of life. Serrow brings out the highest elements in human character, and makes us blessings to tottering humanity. In afflictions God showers his choicest hiessings upon us; and you should consider what is the true logic of afflictions, and be comforted thereby.

MINISTERIAL MOVEMENTS.

will be opened at St. Peter's Roman Catholic church, New Brighton, on the 4th of May. Rev. N. J. O'Brien is lying dangerously ill at the Car-

On May 21, 1877, fifty years will have passed since Pope Pus IX. was appointed Archbishop of Spoieto by Pope Leo XII. In 1800 His Holinese celebrated his Golden Jubilee as a priest. In 1871 his silver jubilee as

A Catholic church is soon to be erected at Babylon Long Island, N. Y.

The Lazarists have built a beautiful church in

Long Island, N. Y.

The Lazarista have built a beautiful church in Chicago, which is to be dedicated to-day. Archbishop Lynch, of Toronto, and Bishop Ryan, of Buffalo, are to pertucipate in the ceremonies of dedication.

The congregation of St. Francis Xavier's church, in this city, are about to build a new edifice which shall provide the accommodation which their increasing numbers demand. Sixty thousand dollars have been valued for that purpose. Work will be commenced after the 1st of next month, the site chosen being the ground now occupied by Nos. 40, 42, 44 and 46 West Sixteenth street. The irontage of the new church will be 75 feet and the depth 100 feet. It is estimated that the cost of the new building will be over \$100,000. The old building will be urried into a hail or school house.

Spiscopallas.

After a sleep of seven years Immanuel church at Gienville, Conn., has been revived by the labors of Rev. J. F. Taunt, of Greenwich. The church had been closed since 1888.

The debt on St. John's church, Clifton, S. I., amounting to \$25,000, was paid in full at Easier. The parish has raised during the year the sum of \$120,000.

There are now three churches vacant on Staten Island:—St. Luke's, Rossville; St. Andrew's, Richmond, and St. Mary's, Castleton.

The First Reformed Episcopal church has just purchased three lots, 75x100, on the northeast corner of Madison avenue and Fitty-fifth street, and will erect a church thereon during the coming summer.

The Rev. Scorge Herbert Walsh, D. D., of Troy, N. Y., has accepted a call from Trinity church, Bergen Point, and will officiate for the first time on Whit Sunday.

Point, and will officiate for the first time on Whit Sunday.

The Rev. Daniel Biass, D.B., President of the Christian College at Beyrout, Syria, has left this city for Liverpool. He will remain in England about five months before returning to Syria. While in the United States Dr. Bliss obtained \$30,000 for the College, which has now eighty students.

A new Methodist Episcopal chapel, nearly completed at Kingsbridge, N. Y., will be dedicated next Sunday week, May 14.

Twenty-six years ago Rev. C. H. Doering, D. D., went as a missionary from this country to Germany. He new returns for the first time to report the condition of the publishing interests of that mission to the General Conference at Baltimore.

The Pittaburg Conference, at its recont session, voted to ask the General Conference to so divide the Pittaburg Conference lying in the State of Ohio constitute the East Ohio Conference; also that the Conference petition the General Conference to make the Muskingum River the southwestern boundary of the new Gonference.

PRESENTERIAN.

The old Shiloh colored church at Prince and Marion

ence petition the General Conference to make the Muskingum River the southwestern boundary of the new Gonference.

TRESSYTRIAN.

The old Shiloh colored church at Prince and Marion streets, New York, has been made a tree night lodging house for sobor men. The lodger may buy, for two cents, as much sugar mush as he can eat for breakfast, or be may pay for it by sawing wood tor half an hour. The pews accommedate one aleeper each on the seat, and one on the floor. There is neither bed covering nor any pilow. Nothing that can retain vermin is used, and the sleeping places are furnigated daily. The basement is also fitted with sleeping places. The facilities for washing both the person and ciothing are simple. A man who has only one shirt and one pair of socks can wash and dry them without charge. The institution is called the Shiloh Sheller for the Destitute.

Southold, L. L., must be exceedingly conducive to long lite and Presbyterianism. The Presbyterian church there has a number of communicants who have been in the church from sixty-four to seventy-six years, and all hale and hearty yet.

During the recent sessions of the Presbytery of Boston the Rev. J. B. Dunn presented the Presbytery with the original minutes of the Presbytery of Boston, dating from 1745, and the first Sypod in New England, founded on the 2d of June, 1775, with the desire that the Presbytery and the book to the Rev. Dr. Craighead, to be preserved in the archives of the Presbyterian Historical Society of Philadelphia. The volume was recently discovered in an old chest in a second

health's sake.

RAPTET.

The Rev. C. Brinkerhoff, siter a successful pastorate at Mount Salem, N. J., has removed to Monticello, N. Y., and with be engaged in evangelistic labors in connection with the Hudson River Central Association.

The Broad street church, Elizabeth, N. J., have made an arrangement with the Rev. Dr. Goodspeed, late of Chicago, as a regular supply for their pulpit.

Mr. L. Johnsen, for some time engaged in preaching to the Swodes in their native tongue, in one of the rooms of Tremont Temple, was ordained to the full functions of the ministry at the Boston Bethel on the evening of the 18th inst.

Owing to the enfectled condition of his health the Rev. J. B. Hawthorne has felt it his duty to resign his pastorate of the Tabernacle church, in this city, to take effect at once.

the ceremony of conversion from Christianity to Juda-ism might be witnessed at the Clinton street synasome and the common street syntages of the common street syntages wisited the synagogue at the time mentioned, but only to find the usual Sabbath services in progress. It appears that the rabbi had forbidden the ceremony and the proselyte, who is the wife of a well known Philadelphia merchant named Eisner, was taken elsewhere.

CHRISTIAN CHARITY WANTED.

TO THE EDITOR OF THE HERALD :--Among the many wealthy and charitable people who read your journal are there any who, on seeing this, will make some inquiry about, or call on, a Mrs. Hal-Joran (in the basement of No. 18 Monroe street), a worthy upright old woman, who, with her three grand children, is living on her daughter's sulary of \$11 a children, is living on her daughter's salary of \$11 a month. Seven dollars is the reat, and they must subsist for one month on \$4. The woman has, apparently, seen better days. I am but a poor man, unable to do more than turn my eyes to those professing Christians who have ampte means as well as to all who have hearts and can feet the woes of humanity. In my occupation as a directory canvasser I found the case of Mrs. Halloran. The call of the landlord while I was there corroborated a large part of her story.

PHILANTHROPIST.

HEATING AND VENTILATION.

Some time since Dr. William F. Thoms, a physician who has given the subject of securing warmth and air considerable attention, requested the Board of Education to cause their committee to examine an apparatus he has in course of construction, intended to supply a more perfect mode of school room ventilation than any yet introduced. Yesterday morning some of the Commissioners, with the inspectors and soveral trustees of the public schools, witnessed the operation of Dr. Thomas apparatus in a class room of the Mott street primary school. It consisted of a system of flues and pipes communicating with openings in the wall and roof through which fresh air was introduced and impure air carried off. A nomber of gas jets are so arranged around the pipes that the sir entering them is warmed before its introduction into the room, and they also serve to create a draught in the flues which carries off the air as it becomes vitiated. A modification of the air as it becomes vitiated. A modification of the air as fely warm and prevent their suffering from cold and other diseases too apt to result from attendance in our public schools. on to cause their committee to examine an apparatus

CORONER ELLINGER'S MISTAKE.

Coroner Ellinger held an inquest yesterday afternoon at the Thirty-seventh street station house in the case of the child Martin Grennan, who came to his death from the effect of burns, for which the father and mother were arrested. The first witness called was John Grennan, who swore that on the morning of the 26th, at half-past six o'clock he left his house to go to work. at half-past six o'clock he left his house to go to work, leaving his wife and three children in bed; two hours later a boy called at the shop and informed him of the accident to his son Martin; he hurried to the house only to find that the doctor had been there before him and had cared for the child; he was much attached to it, but admitted having sometimes quarrelled with and beaten his wife. Her black eye was occasioned by her falling on a lounge when he slapped her face the night before the accident. Mrs. Grennan, the mother of the child, took the oath and told her story in a sad and incoherent manner. Her eyes were blackened and she appeared feeble. She had just got up when she heard screams from her child; ran to his assistance, and tried to extinguish the flames with a cloth; the child was in the back bedroom alone at the time of the accident; there was no fire in the stove and the child must have been playing with matches, which he took from a closet; had quarrelled with her husband, and sometimes drank.

Mrs. Riby, sister of the boy's father, testified to having heard the child scream from her room on the same, floor; ran to his rescue; the child was in flames; oxtinguished them and sent for the doctor; noticed some partially burned matches on the floor; Mrs. Grennan was not notoxicated at the time; she had just got out of bed; she (Mrs. Grennan) was capable of taking care of children.

The jury, after a few minutes' absence, returned a

children.

The jury, after a few minutes' absence, returned a verdiet of death from accidental burning, upon which Corener Ellinger discharged from custody the father and mother.

FIRE DEPARTMENT

At a meeting of the Fire Commissioners, held yester

day, the following business was transacted:—
Assistant Foreman Thomas Coyle, of Engine Com-Fireman Augustus H. Wright, of Engine Company No. 21 was raised to the grade of Assistant Foreman and assigned to the charge of engine No. 23. The Board of Examining Surgeons were ordered to cite before them Firemen Muldrew and Schuck for ex-amination previous to their being put on the retired

FORGERY BY A CLERK.

At the Washington Place Police Court yesterday, before Judge Kilbreth, Frank Ross, of No. 315 East Twelfth street, was held in \$3,000 ball for forgery. The Twelith street, was held in \$3,000 ball for forgery. The prisoner was in the employ of H. W. Gollender, of No. 718 Broadway, and yesterday morning presented a check for \$500 to the teller of the National Park Bank. The signature, H. W. Collender, was a good imitation, and the teller paid the money. Discovering the forgery soon after he followed Ross, and in Broatway gave him in charge of Officer Dark, of the Broadway squad, who on earching him found nearly the entire amount of money. The prisoner refused to say anything to the Court, and on Mr. Collender's complaint, he was committed for trial.

DOCTORS IN TROUBLE.

The fact has lately been developed that severa Greenpoint physicians have reported several cases of smallpox to the Board of Health as spotted fever. An investigation will be instituted by the Health officers.

ANOTHER MADMAN

George Kettcham, a fallor, aged thirty-two years, of No. 448 West Forty-sixth street, became insane yester-day, and was sent to Bellevos Hospital, where he soon became so violent that it was found necessary to con-sign him to the cells. He is a native of England, and married.

A FATAL MISTAKE.

Last night Rachel Beneig, of No. 678 Plushing ave nue, Brooklyn, died from the effects of a dose of horse limment which she took by mistake. A physician was called in immediately after she had taken it, but was unable to save her life.

A VICTIM OF FRACTURES.

About ten o'clocg last night Gotleib Cohn, a tailor, of No. 1 Forsyth street, was found in a prestrate condi-tion at the corner of Grand and Eldridge streets. He was picked up and sent to Believue Hospital, where it was ascertained that he had received a fracture of the tibia and flouls. It is believed that amputation will be

RUN OVER AND KILLED.

Thomas Glem, a child aged four years, was run over yesierday and almost instantly killed by an ice wagon, at the corner of Goerck and Houston atreets. The Coroner was nothed. The police of the Eleventh pre-einct arrested the driver and locked him up to await the action of the Coroner.

DIED FROM INJURIES.

Gabriel Chnningham, aged forty years, died yester-day from injuries received on the 12th of October last, by falling a distance of three stories in the unfinished building No. 125 East Fifty-seventh street. Coroner Ellinger was notified.

FATAL STREET CAR ACCIDENT. Mrs. Hoffman, aged forty years, of No. 10 Abing-

don square, died yesterday from injuries received by being run over by an Eighth avenue car at the corner of Spring and Hudson streets on the 17th inst. Coro-ner Croker was notified and will hold an inquest. STRUCK BY A MAST.

While Thomas R. Clark, of No. 261 West Forty-first street, and Thomas Hanley, of No. 236 Monroe street, dock builders, were at work yesterday morning at the dock foot of Morton street they were severely injured by being struck with a falling mast that had come in contact with a hosting machine. A SINGULAR SUICIDE.

A LAD COMMITS SUICIDE ON ACCOUNT OF

LOSING HIS PATRIMONY. On Friday afternoon a lad named James Fair, aged fifteen, residing in Jamaica, committee suicide by hang-ing himself. He attended the public school, and at the recess told reveral of his classmates that he intended to haug himself. No one paid any attention to the threat, but had the knowledge come to his uncle and aunt, with whom he lived, they would, doubtless, have taken precautions to guard him from the consumma-tion of his design, as on a previous eccasion he had attempted to take his life by hanging, and only failed because the rope was too long.

When he returned home from school he went into the yard with a younger brother to play. He went into the woodhouse, where there were two old doors. One of these he placed on the woodpile, and then, laying some pieces of wood on top of it, placed the other door on of these he placed on the woodpile, and then, laying some pieces of wood on top of it, placed the other door on top of them. This made it possible for him to reach the beams in the roof, and left a descent of about a foot and a half. He tied a strip of bedticking over one of the beams, and making a noose in the other end, put it around his neck and jumped from the platform. His brother began to ory and attracted the attention of a colored servant. The wood-hed is directly in the rear of the kitchen, and as she looked out she saw the boy's arms and legs moving convulsively. Life did not seem to be extinct and his body was carried into the house. In the excitement the halfes of the house, for only they were home, lailed to unloose the noose which encircled his neck, and it was not until a moment or two before the arrival of Dr. Beldin that the thought occurred to them. Life was gone.

Some of the public school scholars say that he had been looking at the pictures in the Day's Doings representing the scene at Dolan's execution, and that he said he 'was going to play Dolan when he went home."

The boy has a history. He was excessively fond of money, and perhaps the real cause of his self destruction is to be found therein. He was born at Stewart's Run, in the oil regions of Pennsylvania. His father's brother was made his sterfather had the confidence of which the boy's share was \$17,000. His father's brother was made his guardian, and invested the money in government bonds. His mother married again, when had he had married the boy's mother, the securities were placed in his possession.

The boy's mother died soon after. Tyler Watts, of Jamaica, who had married the boy's aunt, icarned that the stepfother was squandering the money and treating the boy badly. He brought the boy to Jamaica, put him as school and then invoked the aid of the law to get possession of the money. Of the \$17,000 he only succeeded in recovering \$2,000.

Coroner Henderson impanelled a jury and proceeded with the inquest at once. Various causes

MARRIAGES AND DEATHS.

ENGAGED.

BOOK-SCHWARZBAUM, -N. BOOK to Miss Clara Schwarzbaum, both of this city. No cards. MARRIED.

MARKIEU.

ADRIANCE—CAMPRELL.—At the residence of the bride's parents, Thursday, April 27, 1876, by the Rev. J. Elmendorf, D. D., I. REYNOLDS ADRIANCE, of Pough-keepsie, to ADA F., eloest daughter of Henry L. Campbell, of Union Vale.

Berges—Weynan.—On Thursday, April 27, at Tribity church, by the Rev. Telfair Hodgson, Mr. Louis Berges to Mrs. Mary F. Weynan, eldest daughter of the late James E. Jerkins, all of this city.

Bergelent—Warner.—At the Church of the Beloved Disciple, April 26, by the Rev. Francis H. Stubbs, William S. Beckley to Alice, daughter of James B. Warner.

Warner.
DAPUIS.—DAPUIS.—In New York, on April 26, by Rev.
H. L. Grandlienard, John Louis Dapuis to Louise Cecilia

H. L. Grandilenard, John Louis Dapuis to Louise Cecile Dapuis.

Grant—Dutcher —On Wednesday, Apr'l 26, 1876, at the residence of the bride, Monticello, N. J., by the Rev. H. A. Harlow, Miss Limin A. Dutcher to Romer M. Grant, of this city. No cards.

Hinchley—Flagher.—Wednesday evening, April 26, at the First Presbyterian church, Cleveland, Ohio, John Arthur Hinchley, of New York, to Jannie Louise, only daughter of H. M. Figgler, of Cleveland.

Hubbard—Arents.—At Westfield, Staten Island, N. Y., on Wednesday, April 26, by Rev. J. P. Daily, En. K. Hubbard to Miss Corne S. Arents, daughter of Stophen B. Arents, Esq., all of above town.

Pentz—Cramer.—On Thursday, April 27, 1876, at the residence of the bride's parents, by Rev. E. Lawrence, Janes H. Pentz, of New York, to Miss Hattie C. Cramer.

JANES H. PENTZ, of New York, to Miss Hattie C. Cramer.

Shith—Brady.—On April 27, at St. Stephen's church, by the Rev. Father McCready, John W. Shith, of this city, to Miss Maky A. Brady, of Easton, Pa.

Twend—Lowerer.—On Thursday evening, at St. Bartholomew's church, by Rev. Thomas McKee Brown, Thomas Tweed to Carker Loweners, daughter of Charles Lowther, Eag., of this city.

UNGRE—Stratton.—On Thursday, April 27, 1876, by the Rev. Thomas Gallandes, D. D., Ernser F. Under to S. Virgotha, youngest daughter of the late John Stratton, Eag. No cards.

Philad Open Papers please copy.

Whitton—Woodbuff.—On Monday, April 24, 1876, by the Rev. Dr. Weston, John L. Writton to Jane L. Woodbuff, of New York.

DIED.

DIED BEAKLEY.—On April 27, in San Francisco, at the residence of her son, Dr. J. S. Beakley, Sahah, wife of Dr. George Beakley, of this city.
BIOGS.—In this city, ALPHENA DILLEMBECK BIGGS, wife of Isaac L. Biggs, and daughter of Baltus and Eva Dillenbeck, of Fort Platu, N. Y., in the 32d year of her

age.

The remains will be taken to Fort Plain for interment Sunday, where the funeral services will take place on Monday, May 1. Relatives and friends of the family ment Sunday, where the funeral services will take place on Monday, May 1. Relatives and friends of the family are invited to be present.

BUSHE.—On Thursday afternoon, April 27, Henry P. BUSHE, aged 57 years.

His relatives and friends, and those of his son, Eugene L. Bushe, are invited to attend the funeral from his late residence, No. 219 West 12th st., on Monday morning, May 1. at ten o'clock.

Hyron.—On Saurday, April 29, Mary Exmis Byron, aged 2 years, 5 months and 14 days.

Relatives and friends are respectfully invited to attend the funeral, from 23 Division st., at two o'clock, Sunday, May 30.

BLUNT.—On Saturday, April 29, George W., son of George William and Kate Biunt, aged 21 months.

Relatives and triends are invited to attend his funeral, from the residence of his parents, 122 East 28th st., on Monday, May 1, at eleven A. M.

CARDORE.—At Paris, on Sunday, the 16th inst., Louise, youngest daughter of Evangeins S. and the late Henry Cardone, of this city, aged 17 years, of months and 8 days.

CARDERRY.—In Brooklyn, April 29, Mary Carberry, aged 77 years, a native of the parish of Horselip, county Westmenth, Ireland.

The relatives and friends of the family are requested to attend the funeral, from the residence of her son-in-law, Martin Hynes, 186 Navy st., on Sunday, April 30, at baif-past two P. M.

Caravax.—On Thursday, April 27, of pneumonia, John Caravax as native of the city of Limerick, Ireland.

His friends and the friends of the family are invited

John Caravar, a native of the city of Linerick, Ireland.

His friends and the friends of the family are invited to attend the funeral, from the residence of his brother, 384 2d at., Williamsburg, this (Sunday) afternoon, at three o'clock.

Calladham.—The remains of Andrew Calladham will be taken from his late residence, No. 345 East 13th st., to Calvary Gemetery on Sunday, April 30, 1876.

Correa.—Emergent Communication—La Fratennina Lodge, 337, F. A. M.—Brethers—You are hereby requested to assemble at our new lodge rooms, No. 8 Union square, at eleven o'clock A. M. sharp, on Sunday, the 30th inst., for the purpose of attending the funeral of our late worthy brother Victor Correa. Sister lodges are respectfully invited to attend.

Dr. R. HLLA, W. Master.

ter lodges are rospectfully invited to attend.

B. DEL VALLE, Secretary.

COTER.—On Saturday, 29th, James Cotter, native of the parish of Tullycorbut, county Monaghan, Ireland, in the 77th year of his age.

Puberal will take place from his late residence, 234 Mott st., on Monday, May 1, at two o'clock.

CRANCE.—On Friday, April 28, Mrs. SARAH JANE CRANCE, aged 64.

The relatives and friends are respectfully invited to attend her funeral, from her late residence, No. 763 6th av., on Monday, May 1, at two P. M.

Orange County papera please copy.

CORRIGAN.—On April 29, 1876, ELLEN COLLINS, the beloved wife of Joseph Corrigan, aged 63 years, born in Liftord, county Tyrone, Ireland.

The friends of the family are invited to attend the funeral, from her late residence, 386 2d st., Williamsburg, from where she will be taken to the Church of St. Vincent De Paul, North 6th st., at ten o'clock A. M., where there will be a requien mass for the repose of her soul; and from shence to Calvary Cemetery. The funeral will leave the church at two o'clock P. Y.

CRAPT.—On Saturday. the 29th inst., at his late residence, as Harlem, CRALES CRAPT, in the 67th year of his age.

Notice of funeral hereafter.

CRAFT.—On Saturday, the Real in the 67th year of this age.

Notice of funeral hereafter.

Davika.—On Saturday, April 29, Anymus J., youngest child of David and Maria Davics, aged 4 years and 8

Davies.—On Saturday, April 29, Arthur J., youngest child of David and Maria Davies, aged 4 years and 8 demonths.

Relatives and friends are respectfully invited to attend the inneral, on Sunday, April 30, at half-past two P. M., at the residence of his parents, 47 West 56th st.

Notice.—The members of the Forty-bourth street Synagogue are hereby invited to attend the funeral of Arthur, youngest child of David and Maria Davies, from 47 West 56th st., this (Sunday) afternoon, at half-past two o'clock. By order.

1. S. ISAACS, Secretary.

Pursam.—On Saturday, April 29, Walters J. Dursam, in the 21st year of his age.

Relatives and friends of the family are respectfully invited to attend the tuneral, from his late residence, No. 17 Monroe st., on Monday, May I, at one o'clock.

Drany, aged 42 years, a native of Bainbridge, Ireiand, and for the past ten years with A. Haliday & Co.

Relatives and friends are respectfully invited to attend the funeral, this day (Sunday), at half-past one P. M. sharp, from the Presbyterian church, on 44th st., between 9th and 10th avs.

Dolars.—In Williamsburg, April 29, Margaret Dolars, in her 70th year.

Reintives and friends of the family are respectfully invited to attend the funeral, on Tuesday, May 2, from her late residence, 212 Maujer st., at two o'clock.

Davon.—At Fordham, Saturday evening, 22th linst., Sownia Davos, widow of the late John Davos, aged 36 years.

EAGAN.—On April 27, 1876, Thomas J. Eagan, the be loved son of Thomas and Maria Eagan, aged 11 years, 1 months and 17 days.

The relatives and friends of the family are respectfully invited to attend the funeral, from the residence of his parents, 421 West 59th st, at two o'clock P. M. on Sunday, April 30.

DE GRUSHE.—Suddenly, on Friday, April 28. AMARDA E., wife of Robert W. De Grushe, in the 27th year of her age.

her age.
The relatives and friends of the family are respectfully invited to attend the inneral, at her late residen No. 303 East 3d st., this day (Sunday), at half-past of

P. M. DOSKHER.—On Friday, April 28, 1876, Mr. Herry Doskher, in the 31st year of his age.

Reintives and friends are respectfully invited to attend the luneral, from his late residence, corner of Franklin st and Pailsade av., Jersey City Heights, on Sunday, April 30, at half-past one o'clock, to Lutheran Cemetery.

DE BAUX.-On Saturday, April 29, 1876, Mrs. Sanan

De Bark aged 17 soars.

The funeral with take place from her late residence. The funeral with take place from her late residence. The funeral with take place from her late residence. Beautres and friends of the family are respectfully invited to attend the funeral, from his late residence order (1st as, 4 molecules), and Gottarday. April 29, Recause and friends of the family are respectfully invited to attend the funeral, from his late residence and residence of the family also before the funeral from the funeral funeral

O'NEILL.—On April 29, Mr. PATRICK O'NEILL, after a short illness, in the 50th year of his age, from the County of Wicklow, Ireland.

The relatives and friends of the family are respectfully invited to attend the funeral from his late residence, corner Wilham and Wilbur streets, Dutch Kills, Long Island City, on Monday, May I, at two o'clock.

POR.—Suddenly, on Thursday, April 27, JAMES WILLIAM POR, in the 58th year of his age.

The relatives and friends of the family are respectfully invited to attend the funeral services at his late residence, 254 West 15th St., on Sunday, 30th inst., as five o'clock P. M.

ROBERT.—In Hoboken, on Friday evening, April 28, 1876, ALFERD ZINGO, infant son of J. Eugene and Line Robert, aged four months.

RHYNOLDS.—April 27, THOMAS G. REYNOLDS, aged 21 years.

Funeral takes place from his late residence, 123 Madison St., on Sunday afternoon, at two o'clock.

RFIL.—At four o'clock, Friday alternoon, April 28, ANTOLNETTE HENRIETTS, youngest child of the late A. H. Steil and his wife, Catharine M., aged I year and 8 months.

STRIL.—At four o'clock, Friday alternoon, April 28, Antonserry Hankerry, youngest chilt of the late A. H. Steil and his wife, Catharine M., agod I year and 8 months.

Relatives and friends are respectfully invited to attend the funeral, from No. 52 5th st., Hoboken, at two o'clock, this (Sunday) afternoon.

SMITH.—At Haverstraw, N. Y., April 29, ELEZABET Roberson, wife of Robert Smith, editor Rockland County Messenger, agod 67 years.

Funeral on Monday, May I, at the Central Presbyerian church, at one o'clock. Trains leave Eric depot at eight A. M.

STENKER.—At the residence of her parents, in Sing Sing, on the morning of Thursday, April 27, EMELIAN, youngest daughter of John H. and Martha Seneck, aged 15 years, 9 months and 18 days.

Funeral from the residence of her parents, on Sunday, April 30, at one o'clock P. M. Carriages will meet the morning train from New York.

STANLEY.—At Greenpoint, April 27, ISABELLA, only child of William and the late Elizabeth C. Stanley, aged 2 years 8 months and 4 days.

Funeral will take place on Sunday, April 30, at two e'clock, from No. 200 Eckford st.

SFROULL.—At Yonkers, on Friday, the 28th inst., of diphtheris, Minner A., only child of John T. and Emma E. Sproull, aged 4 years and 2 months.

The remains will be conveyed to Miller's Place, Long Island, for internant.

SLOAN.—On Friday, April 28, at Elizabeth, N. J., John Q. Shoan, in the 47th year of her age.

Funeral services Monday afternoon, May I, at three o'clock, in Broad street Haptat church, Elizabeth, N. J., Friends invited.

SMITH.—On Saturday moroing, April 29, Joseph T. SMITH,—On Saturday moroing, April 29, Joseph T. SMITH,—On Saturday moroing, April 29, Joseph T. SMITH,—On Saturday moroing, April 39, at tweive o'clock, from 303 East 3d st.

SLAVIN.—April 29, Magous M., wife of Patrick P. Slavin, in the 25th year of her age.

Funeral Thesday, April 39, at tweive o'clock, from 303 East 3d st.

SLAVIN.—April 29, Magous M., wife of Patrick P. Slavin, in the 25th year of her father, John Deechan, 162 Washington st

vited to attend. Train leaves Grand Central Depot a 11.50 A. M.

Tofffer,—April 29, 1876, Mary D., wife of George A. Toffey, in the 56th year of her age.

Relatives and friends are respectfully invited to attend the funeral, from the residence of her son in law, wm. B. Wheeler, No. 156 Summit av., Jersey City Heights, on Monday, May I, at four P. M. Remains to be interred at Pawling, Dutchess county, N. Y.

Walker.—On Saturday, April 29, 1875, of diphtheria, James Henry Walker, edges son of Joseph and Mary Jane Walker, aged 8 years and 6 months.

The resultives and friends of the family are respectfully invited to attend the funeral from the residence of his parents, No. 256 West 19th et., on Monday, May I, 1876, at two o'clock P. M.

Williams.—On Friday, April 23, Mart Williams, aged 73 years.

Funeral services from her late residence, No. 319 Ess 20th st., on Monday, at half-past three o'clock P. M. Friends of the family and members of Thirteenth street Welsh church are invited.

Wishelen.—On Saturday morning, 20th inst., after a long and ingering sickness, William Wheelen, aged 30 years and 4 months.

Relatives and friends are invited to attend the funeral from his late residence, No. 244 West 18t st., on Monday, May I, at one o'clock P. M.

Troy (N. X.) and Montreal (Canada) papers places.